



17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

## YOUTH ADVISORY COMMITTEE

5:00 pm

AUGUST 5, 2002

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**City Council Chambers**

17555 Peak Ave.  
Morgan Hill, CA 95037  
(408)779-7271

**Youth Advisory Committee**

Chair	Billy Lewis
Vice Chair	Christopher England
Committee Member	Brittany Bach
Committee Member	Jonathan O'Mahen
Committee Member	Nick Singh
Committee Member	Lauren Vu
Committee Member	Stephanie Chang
Committee Mmember	Christopher Van Keulen
Committee Member	Lynne Tainter
Park & Recreation Commissioner	Wes Rolley

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5:00 P.M.

**CALL TO ORDER**

Staff

**ROLL CALL ATTENDANCE**

Recreation Supervisor Therese Lugger

**DECLARATION OF POSTING OF AGENDA**

**Per Government Code 54954.2**

Recreation Supervisor Therese Lugger

**PLEDGE OF ALLEGIANCE**

Lead by Chair Lewis

**OPPORTUNITY FOR PUBLIC COMMENT**

None

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.**

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the

interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

## VERBAL REPORTS

1. **INTRODUCTION OF PARK & RECREATION COMMISSIONER & YAC LIAISON WES ROLLEY** **STAFF**
2. **CORNERSTONE Y.E.S.MEETING REPORT** **MEMBER BACH**
3. **REPORT ON THE 4<sup>TH</sup> OF JULY PARADE** **MEMBER VU**
4. **NATIONAL CRIME PREVENTION NIGHT OUT & ICE CREAM SOCIAL TUESDAY, AUGUST 6<sup>TH</sup> 6:30PM-8:30PM** **CHAIR LEWIS**  
Dunk Tank participants Devin McCutchen & Lauren Vu  
Sandy Candy Jonathan O'Mahen and ???.  
Work schedule assignments
5. **YAC RETREAT SATURDAY, AUGUST 24, MEET AT CITY HALL AT 9AM, RETURN AT 5:30PM.** Wear your YAC shirts and comfortable shoes. Bring your calendar and paper to plan annual goals and events.
6. **CHEVY'S FUNDRAISER, SUNDAY, AUGUST 25 FROM 5-8PM** **MEMBER ENGLAND**  
Work schedule and flier assignments
7. **SPAGHETTI FEED AT THE GRANGE TO BENEFIT FUTURE TEEN DANCES**  
Select two dates; one as first preference and one as a alternate preference for this fall.
8. **CULTURAL DANCE SHOW MAILING LIST & DATE FOR NEXT COMMITTEE MEETING** **ALL MEMBERS**
9. **2<sup>nd</sup> ANNUAL SKATE JAM OCTOBER 12, 2002** **STAFF**

## CONSENT CALENDAR

1. **APPROVAL OF MINUTES OF JULY 1, 2002**

## BUSINESS:

2. **NOMINATION FOR HISTORIAN**  
**Recommendation Action: Nominate** those individuals who wish to serve in the capacity mentioned above.
3. **COMMUNITY & CULTURAL CENTER COMMITTEE MEMBER**  
**Recommended Action: Ask** two members to volunteer to serve on the Grand Opening celebration committee to provide ideas and assistance on planning the event to be held the second week of December (12/8-12/14/02).
4. **TASTE OF MORGAN HILL SEPTEMBER 28 & 29.**  
**Recommended Action: Discuss** who will be available to assist and what YAC would like to do. Face Painting has been suggested. Other activities are pottery, dance, music and balloon animals.

**5. SEPTEMBER MEETING SCHEDULE CHANGE DUE TO THE FIRST MONDAY OF THE MONTH BEING A HOLIDAY.**

**Recommended Action: Reschedule** the meeting to the second Monday September 9, at 5pm.

**6. LEAGUE OF CITIES CONFERENCE OCTOBER 2-5, 2002 LONG BEACH**

**Recommended Action: Discuss** if we would like to send our YAC Chair and Vice Chair to the conference.

**ANNOUNCEMENTS**

YAC Members will have their pictures taken after the meeting for the webpage and YAC brochure.

National Crime Prevention Night Out & Ice Cream Social, 6:30- 8:30PM

YAC Retreat, Saturday, August 24 at 9AM at City Hall back parking lot.

YAC Chevy's Fundraiser, Sunday, August 25, 5-8PM.

Please complete the public contact form and Youth Permission Form.

**REQUESTS FOR FUTURE ITEMS**

**ADJOURNMENT** to the committee work meeting to make assignments for the fundraiser. The next regular scheduled meeting is September 9, 2002 at 5:00 PM, City Council Chambers

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**OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

**SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

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**NOTICE AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

**NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

**NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.